

STATEMENT OF EXPENSES

| CHEQ | UE PAYABLE 10: | | | | | | | |
|--|----------------|-------------------|--------------|------------------|--------------------|--------------------------|---------------------|----------|
| ADDR | ESS: | Cheques will be p | ut in your N | U mailbox (if ye | ou have one) unles | s an address is provided | in the space below | . |
| PURP | OSE: | | | | | | | |
| Date | Description | KM driven | Mileage | Travel | Meals | Accommodation | Other | Total |
| | | | | | | | | |
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| I hereby certify that this claim is correct and that the expenditures were necessarily incurred. | | | | | | | TOTAL EXPENSES | |
| DATE | | SIGNATURE | | | | | | |
| | | | | | | | BALANCE DUE | |
| | | | | | | | BALANCE RETURNED | |

President or Vice President Of NUFA

Treasurer